



27024

SUBORDINATION AGREEMENT

Mortgagors: Filemon and Silvina Hernandez
Mortgagee: American General Finance, Inc.
Mortgage: Date: 6-6-00 Date Recorded: 6-15-00
Principal Amount: \$ 10,000.00 Book: 00 Page: 441009
County Recorded: Cook
Legal Description of Property: See attached description.
Address of Property: 2922 S. Homan Ave.
Chicago, IL 60623

2 UP per.

Lender (Requesting Subordination): Matrix Financial Services

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date set forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien, priority and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate.

Principal Amount: \$ 115,205.00 Dated: 6-26-2001
Book: _____ Page: _____ Interest Rate: 7.50% (per year)
County Recorded: Cook

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

Agreed to on this date:

Mortgagee: American General Finance, Inc.
By: Michael L. McClellan
Title: Vice President

Attest: Vanessa Fleenor
Vanessa Fleenor,
Assistant Secretary

State of Illinois
County of Dupage

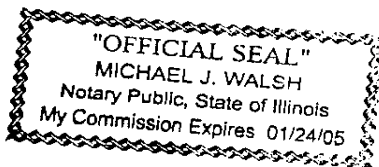
On this day, May 24, 2001, before me, the undersigned individual, personally appeared Michael L. McClellan, who acknowledged him- or herself to be the Vice President of American General Finance, Inc., and that he/she, as such, being authorized to ~~do so, executed the foregoing instrument for the purposes therein~~ contained by signing the name of the corporation by him- or herself under the title indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Michael J. Walsh
Notary Public Michael J. Walsh

My Commission Expires: 1/24/05

UN0211 Subordination Agreement (10-11-99)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 27024

LEGAL DESCRIPTION

Lot 20 in Moore, Patten and Hair's Subdivision of Lots 41, 48, 49 and 56 in the subdivision of the West 1/2 of the Northeast 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TAX NO: 16-26-219-032

Property of Cook County Clerk's Office

MAIL-TO:

CITYWIDE TITLE CORPORATION
850 W. JACKSON BLVD.
SUITE 320
CHICAGO, IL 60607

PREPARED BY:

MICHAEL McCLELLAN
AMERICAN GENERAL FINANCE
4535 W. LINCOLN WAY
MATTESON, IL 60443

**CITYWIDE TITLE
CORPORATION**