

UNOFFICIAL COPY

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4/20/0176 45 001 Page 1 of 2

2001-07-05 11:34:47

Cook County Recorder 23.50



Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

AP#  
LN# 2000069609

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RBMG, INC.  
P.O. BOX 100155, COLUMBIA, SC 29202-3155

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated 06/20/01, executed by  
LOUIS J BERARDI and FRANCES M BERARDI, HUSBAND AND WIFE

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY  
, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115  
recorded on \_\_\_\_\_, and recorded in Book/Volume No.

page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of Illinois  
on real estate legally described as follows:

LOT 1 IN BLOCK 5 IN THIRD ADDITION TO CLEARING, A SUBDIVISION OF  
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

10589919

Commonly Known As: 6200 S MASSASOIT AVE, CHICAGO, IL 60638

ISC/\*ASM\*\*//0494-L

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 6-20-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Bruce Madden*

BRUCE MADDEN, VICE PRESIDENT

*Angela L. Male*

ANGELA L. MALE, MORTGAGE ASSOCIATE

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10589920

STATE OF ILLINOIS

County ss: DeKalb

On 6-20-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Joy A. Cochran*

Notary Name  
Notary Public for the state of  
My commission expires:

(Official Seal)



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