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Cook County Recorder 23.50



0010590095

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto BALLY BUILDERS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 13 day of SEPTEMBER 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 00783637 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

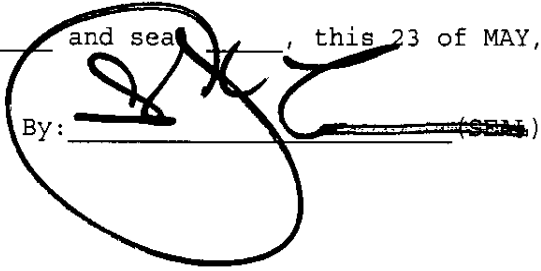
PARCEL ONE: LOT THREE AND LOT FOUR IN RESUBDIVISION OF THE NORTH 120 FEET OF THE SOUTH 280 FEET OF THE EAST 360 FEET OF LOT 0 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1962, AS DOCUMENT NUMBER 2052378, ALL IN COOK COUNTY, ILLINOIS. PARCEL TWO: LOTS 3 AND 4 IN HARTZ'S W. 82ND STREET AND S. OCTAVIA AVENUE RESUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF HARTZ'S W. 82ND STREET AND S. OCTAVIA AVENUE RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 24, 1977, AS DOCUMENT NUMBER 2923160.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 18-36-214-031-0000, 18-36-214-032-0000, 18-36-214-058-0000, 18-36-214-059-0000

Address(es) of Premises : VACANT LAND 82ND AVENUE AND ODELL STREET, BRIDGEVIEW

Witness _____ hand _____ and seal _____, this 23 of MAY, 2001.

By:  (SEAL)

Sy
P2
N-
M4
B11

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Attest: Joan Micka (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of MAY, 2001.

Debra M Mertsoch
NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

Clerk's Office