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AG 7, 0016 11 001 Page 1 of 3
2001-07-05 08:33:06
Cook County Recorder 25.50



RELEASE DEED

MAIL TO:

**Robert M. Craig
990 N. Lake Shore Drive Unit 4A
Chicago, IL 60611**



Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert M. Craig and Joanne E. Craig, husband and wife, not as joint tenants or as tenants in common but as tenants by the entirety, their heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99690987, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

3
D

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 17-03-208-021-1001

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 990 N. Lake Shore Drive #4A, Chicago, IL 60611

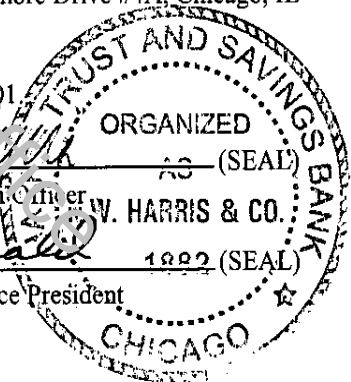
Dated this 22nd day of June, 2001

Pamela R. Sierra

Pamela R. Sierra, Mortgage Loan Officer

Barbara McDonald

Barbara McDonald, Assistant Vice President



FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # LAR 44527

Handwritten initials

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be an MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be an ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 22nd day of June, 2001.



Rich Bensen, Notary Public



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UNIT 4-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT A, B, C AND D IN WALKERS SUBDIVISION OF LOT 1 IN HOLBROOK AND SHEPHARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" IN DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 42002 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22342070 AND AMENDED BY DOCUMENT RECORDED AS DOCUMENT 22483364; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office
L. J. [Signature] 66032366

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