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00105905

2000-02-10 14:02:12

Cook County Recorder

Property Address: 104 SAUK TRAIL PARK FOREST, IL

60466

P.I.N.:31-36-104-055 VOL. 180

Drafted By: Annette Mittra

27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department BELCZAK, DONALD S & MARY R 3301 POMEROY RD DOWNERSGROVE, IL 60515

00776313~5 11/16/1999 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TAXES IN WHOSE OFFICE THE MORTGAGE OR DEED

## STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 11th April, 1986 day of April, 1986 made and executed DONALD S. BELCZAK AND MAK'R. BELCZAK, HIS WIFE

of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

records in the office of the register of deeds for Second part, and COŌK Illinois state of in liber 86147989 page , Doc Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 16th day of December, 1999

"See Attached Legal Description"

Chase Mortgage Commany

FKA: Chemical Mortgaga Company



PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** 

CHICAGO, IL 60602

State of Michigan County of Oakland Asst. Vice President

Maureen Burns Vice President

On this 16th day of December, 1999 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President Asst. Vice President and and that the seal affixed to said of Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by fauthority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to be the free act and deed of said corporation. 😤

My Commission Expires:

Motery Public, Oakland County, MI My Commission Expires Sept. 1, 2000

00776313-5 11/16/1999 1610/758

LOTE THIRTY THREE (33) IN SLOCK WELVE (2) IN VILLAGE OF FARE FOLEST AREA NUMBER TWO (2), BEING A SUBDIVISION IN SECTION THIRTY SIL (36). TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940341 IN COOK COUNTY, ILLINOIS.

00105905

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

MAILTE X. Rossing alliston At 20 W. Madliston At 26600