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6027/0039 49 001 Page 1 of 3
2001-07-05 09:15:02
Cook County Recorder 25.50

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00048293082005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL J. JONES
KETHLEEN M. ROLLINS

Property 934 ROLLING PASS
Address.....: GLENVIEW, IL 60025

P.I.N. 04343030030000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/28/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00080189, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.

AS DESCRIBED AND SAID MORTGAGE SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of June, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Carmen Gallegos-Allen
Assistant Secretary

Handwritten initials/signature

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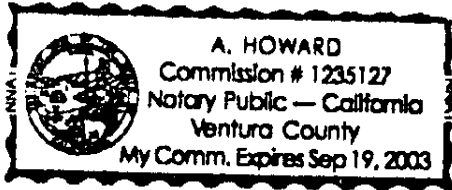
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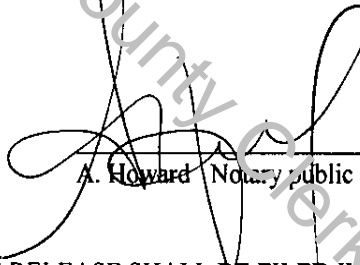
STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of June, 2001.




A. Howard Notary public

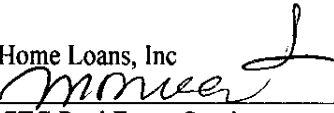
Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

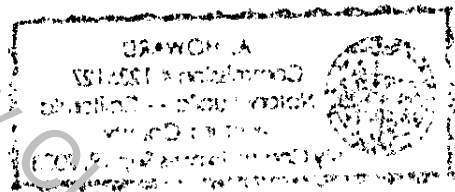
MICHAEL J. JONES
934 ROLLING PASS
GLENVIEW IL 60025

Countrywide Home Loans, Inc

Prepared By: 
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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C.T.I.C.

We certify that this is a true, correct, and accurate copy of the original instrument.

Chicago Title and Trust Company
By _____

③ 7418815 / 20001686

WHEN RECORDED RETURN TO: ~~F. Fernandez~~
PRISM MORTGAGE COMPANY, ATTN: FINAL DOC
440 NORTH ORLEANS
CHICAGO, IL 60610

[Space Above This Line For Recording Data]

LOAN NO. 11202671

MORTGAGE

THIS MORTGAGE is made this 28TH day of JANUARY, 2000, between the Mortgagor, MICHAEL J. JONES, A SINGLE MAN AND KATHLEEN M. ROLLINS, A SINGLE WOMAN

(herein "Borrower"),

and the Mortgagee, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION.

a corporation organized and existing under the laws of ILLINOIS whose address is 440 NORTH ORLEANS CHICAGO, IL 60610

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 10,050.00, which indebtedness is evidenced by Borrower's note dated JANUARY 28, 2000 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on FEBRUARY 1, 2015;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 3 IN ROLLING COUNTRY ESTATES UNIT NUMBER 1, A SUBDIVISION OF THE WEST 195 FEET OF LOT 17 IN COUNTY CLERK'S DIVISION OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1941 AS DOCUMENT NUMBER 12681375, IN COOK COUNTY, ILLINOIS.

APN: 04-34-303-003-0000

IT IS HEREBY CERTIFIED THAT THIS DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL. COUNTRYWIDE HOME LOANS, INC.

LOAN PROCESSING SUPERVISOR

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