

# UNOFFICIAL COPY

0010590701

6024/0132 52 001 Page 1 of 3

2001-07-05 14:28:10

Cook County Recorder 25.50



0010590701

RECORD AND RETURN TO:  
Attn: Paid Accounts Dept. #410  
ADVANTA MORTGAGE CORP. USA  
10790 Rancho Bernardo Road  
San Diego, CA 92127

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

14393052

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto

WASHINGTON MUTUAL BANK, FA  
a corporation organized and existing under the laws of  
whose address is:

(herein "Assignee")

540 E. MAIN ST., STOCKTON, CA 95202

a certain Mortgage dated AUGUST 25, 2000  
MAN

Made and executed by JERRY D. SPARKS, A SINGLE

to and in favor of FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND/OR ASSIGNS

Upon the following described property situated in COOK County, State of Illinois  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 17-10-401-005-1515

Property address: 1550 NORTH HARBOR DRIVE, #3811, CHICAGO, ILL 60604

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED NINETY-SIX THOUSAND, EIGHT HUNDRED DOLLARS AND NO/100THS (\$196,800.00)  
which Mortgage is of record in Book, Volume or Liber No. 692099, at page, DN (or as No. 79-7-00 of the  
County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and  
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or  
to accrue under such Mortgage.

COOK COUNTY RECORDER  
JUL 10 2001  
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 28, 2000

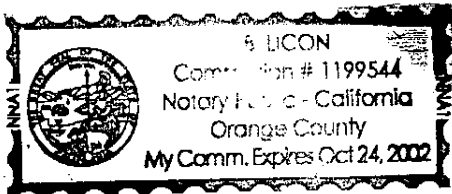
FREMONT INVESTMENT & LOAN  
(Assignor)

By: [Signature]  
DAGMAR J. FERKULA  
It's Assistant Vice President

State of California  
County of Orange

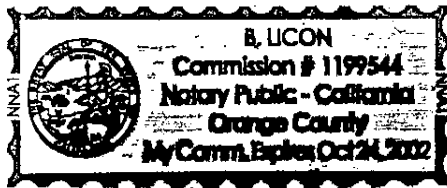
On SEPTEMBER 28, 2000, before me, B. LICON, Notary Public, personally appeared DAGMAR J. FERKULA

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]  
Signature of Notary



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COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

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ORDER NO.: 1301 . 004266067  
ESCROW NO.: 1301 . 004266067 1

**STREET ADDRESS:** 155 NORTH HARBOR DRIVE, UNIT# 3811  
**CITY:** CHICAGO                      **ZIP CODE:** 60601                      **COUNTY:** COOK  
**TAX NUMBER:** 17-10-401-005-1515

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 3811 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN-155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22935653, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22935651, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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