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Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Jerry Sparks
155 NORTH HARBOR DR 3811
Chicago, IL 60601

0010590702

6024/0135 52 001 Page 1 of 3

2001-07-05 14:35:50

Cook County Recorder 25.50



0010590702

SATISFACTION

Paid Accounts Department #:14393012 "Sparks" Lender ID:439/34461368 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, BY: ADVANTA MORTGAGE CORP. USA AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JERRY D SPARKS, A SINGLE MAN

Original Mortgagee: FREMONT INVESTMENT & LOAN

Dated: 08/25/2000 and Recorded 09/07/2000 as Instrument No. 69209900 in the County of COOK State of ILLINOIS

-Assigned by FREMONT INVESTMENT & LOAN TO WASHINGTON MUTUAL BANK, F.A. Document To Be Recorded Concurrently Herewith

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-10-401-005-1515

Property Address: 155 North Harbor Dr 3811, Chicago, IL, 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, By: Advanta Mortgage Corp. USA as Attorney in Fact Rec

11/01/00 #00858134

On March 20, 2001

By: 
TELMA RUIZ, ASSISTANT SECRETARY

SMR-20010319-0003 ILCOOK COOK IL BAT: 14749 KXILSOM1

3-yes
P-30
S-NO
M-yes
CJ
E

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EXHIBIT "A"

0010590702 Page 2 of 3

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3811 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22935653, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22935651, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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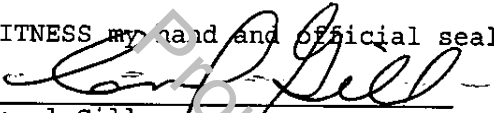
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Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON March 20, 2001, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carol Gill
Notary Expires: 11/11/2004 #1280453



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

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