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2001-07-05 14:41:36 Cook County Recorder

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Lakeside at Walden Condominium Association, an Illinois not-for-profit corporation,

Claimant,

Release of Lien

Zita M. Smith,

٧.

Document No. 0010090862

Debtor.

Lakeside at Waider Condominium Association. an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0010990862.

That said Lien was filed in the office of the For Use By Recorder's Office Only Recorder of Deeds of Cook County, Illinois on February 2, 2001, in the amount of \$1,341.67 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described 1278124 property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1813 Hemlock, #203, Schaumburg, 1/2 60193

IS HEREBY RELEASED.

Lakeside at Walden Condon Jum Association

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin & Waitzman 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847/537-0500

UNOFFICIAL COPY

STATE OF ILLINOIS) ss. COUNTY OF COOK)

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for Lakeside at Walden Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of

his knowledge.

Rodald J. Kapustka

750 Price

Subscribed and sworn to before me

this 25 day of

NOTARY PUBLIC L. SHAN

Notary Public

This instrument prepared by:

Kovitz Shifrin & Waitzman 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847/ 537-0500

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Commitment Number: 124812H REV6/20/01

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1813-203 IN LAKESIDE CONDOMINIUM AT WALDEN, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 400.00 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 222.12 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST 136.18 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 198.932 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 09 SECONDS EAST 58.309 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 31 SECONDS WEST 1.11 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 477.87 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE 422.12 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94558018 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS POCUMENT 90467178 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76690 TO LASALL 1 NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1972 AND KNOV IN AS TRUST UNDER 45219 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422 12 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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