MAPLEWOOD COURT

UNOFFICIAL CO. 27/00/7 10 001 Fage 1 of

2001-07-05 09:28:10

Cook County Recorder

SCHAUMBURG, IL

P.I.N.: 07-24-303-017-1/6/

60193

Drafted By: Chris Labancz Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

Payoff Department

0010590994

0050/53 04/08/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TUCLES IN WHOSE OFFICE THE MORTGAGE DEED FILED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 14th January, 1989 MARD JOSEPH BOWBIN AND CEBORAH L. BOWBIN , HUSBAND AND WIFE

Whe First part,

FIREMAN'S FUND MORTGAGE CORPORATION.

Second part, and recorned in the office of the register of deeds for the county of COOK Illinois state of , in liber 89100824 , Registered Land Certificate No. page , Doc No. Is fully paid, satisfied and discharged.

Dated this 6th day of May, 1998 "See Attached Legal Description"

Chemical Mortgage Company



Wice President President

State of Michigan County of Oakland

On this 6th day of May, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Notary Public, Oakland County, MI My Commission Expires Sept. 1, 2000

## UNOFFICIAL COPY 10590994

UNIT 2158 LA 1 IN LEXINGTON GREEN CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344, IN THE SOUTHWEST 1/4 OF SECTION 24 AND THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office