# UNOFFICIAL CO:33/0131 25 001 Page 1 of

2000-02-10 14:04:53

Cook County Recorder

25.50



#### 00105911

CMT

P.O. BOX 790002

ST. LOUIS, MO 63175-0002 CMI ACCOUNT #9080021414

PREPARED BY: S LANIER

WHEN RECORDED, RETURN TO

MAUREEN A HERRICK 3425 N PACIFIC AVE

CHICAGO 60634-2958 IL C



#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PLESENTS, THAT CITICORP MORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MAUREEN A HERRICK OF THE COUNTY OF COOK, STATE OF ILLINOIS ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JUNE 10, 1999, PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE FOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 99586830 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #1224308013 VOL 314 COMMONLY KNOWN AS: 3425 NORTH PACIFIC AVENUE CHICAGO, IL 60634

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Entropy of the ethan

Othor Cook Courts Office

The state of the s

Phillips of the co

## 00105911

9080021414

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON DECEMBER 20, 1999.

CITICORP MORTGAGE, INC.

BY:

DEBBIE S. MOTROW VICE PRESIDENT

STATE OF MISSOURI

) នន

COUNTY OF ST. LOUIS

SEAL SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE MF THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT MAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 20, 1999.

S BOHRER

Notary Public - Notary Seal

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. JULY 28,2003

NO'ARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

gradition.

TENEND THE ON THE PROPERTY OF SAMELEY WE WAS AND AND THE SAME OF T

Property of Cook County Clerk's Office

THE THE WINDOWS COMES INDI-AND SHEET OF THE SECOND STATES OF THE SECOND SECON

00105911

LOT 28 IN BLOCK 3 IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONT CLAIRE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

.I.N.: 12-24-308-013 VOL. 314

PROFFSSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
"" IL 60602 County Clerk's Office