

UNOFFICIAL COPY

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0027/0142 10 001 Page 1 of 1
2001-07-05 11:48:11
Cook County Recorder 23.50

Loan #: 6751509
Prepared By:



2 of 2

When Recorded Mail To:
COMPASS MORTGAGE, INC.
4306 WEAVER PARKWAY
WARRENVILLE, ILLINOIS
60555

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6751509

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 2001 executed by SHIRLEY A. BAYLIFF, AN UNMARRIED WOMAN

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS 60555 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE NORTH 259 FEET OF LOT 20 IN BLOCK 2 IN MCQUISTON'S LAVERGNE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 40 FEET THEREOF) IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE
ORDER # 58954

A.P.N. #: 16-32-301-040

P.I.N.: 16-32-301-040
Commonly known as: 3545 SOUTH CUYLER AVENUE, BERWYN, ILLINOIS 60402
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

10591108

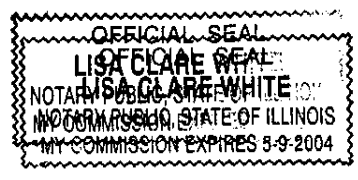
COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION

On JUNE 22, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Notary Public
_____ County,
My commission Expires: 5-9-04

Witness:



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