Cook County Recorder



Section

Block

Lot APN# 17-27-318-046

17-27-310-087/091

County Cook

> Recording Reque ted By/Return To: AMERICAN HOME MORTGAGE, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

#### ASSIGNMENT OF MORTGAGE

For Value Received, in undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD, MELVILLE, NY 11747

, does hereby grant, sell,

APN AMRO MORTGAGE GROUP, INC. assign, transfer and convey, unto the

, a corporation

United States of America (herein "Assignee"), whose organized and existing under the laws of address is 777 E. EISENHOWER PLAZA # 700, Ann Arbor, MI 48108 a certain Mortgage dated March 9, 2001 , made and executed by JULIET DINKHA, A SINGLE PERSON

whose address is 3001 S. Michigan Ave. #2005, Chicago, to and in favor of First Home Mortgage

Cook following described property situated in of Illinois

upon the County, State

Covering premises commonly known as, 3001 S. Michigan Ava. #2005 Chicago , IL 60607 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Forty Thousand Four (\$ 140,400.fd) Hundred Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010198331, at page

(or as

)

) of the Records of Cook

, together with the note(s) and obligations therein

County, State of Illinois on 03/13/2001 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment of Mortgage FNMA - Multistate/1 9512) 995M1

12/05

DOC #:86301 APPL #:0000101284

UM31 9512.02 VMP MORTGAGE FORMS - (800)521-7291

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## **UNOFFICIAL COPY**

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# UNOFFICIAL COPY 364 Page 2 of 3

IN WITNESS WHEREOF, the un	ndersigned Assignor has executed this Assignment of
Mortgage on June 12, 2001	
	First Home Mortgage
Witness	By:
Witness	ANDREW YAMPTINE, SR. V.P.
Attest	<del>_</del>
This Instrument Prepared By: Find MELVILLE, NEW YORK 117.7, TEL.	irst Home Mortgage, address: 520 BROADHOLLOW ROAD, NO: (516) 949- 3900.
A	CLNOWL EDGMENT
State Of New York	0/
County of Suffolk	

On the 12th day of June in the year 2001, before me. undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

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ROBERT N. JANNOTTE Notary Public, State of New York No. 01JA5065754

Qualified in Suffolk County Commission Expires Sept. 09, 20

## **UNOFFICIAL COPY**

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Unit Dock in South Commons Didescribed.

Exhibit A

Unit \_\_\_\_ in South Commons Phase 1 Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of blocks 92 and 95 and of vacated East 29th Street North of said block 92 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Tow ship 39 North, Range 14 East of the Third Principal Meridian, described as follows: Commencing at a point 50.0 feet West of the Northwest Corner of lot 3 in Harlow N. Hinginbotham's Subdivision of parts of lots 21, 22 and 23 in The Assessor's Division of the North 173.7 feet of the East 1/2 of block 92 aforesaid (said point being 8.0 feet North of a line "X" drawn from the Northeast Corner of lot 1 in E. Smith's Subdivision of 3/4 of the West 1/2 of block 92 aforesaid to the Northwest corner of John Lonegran's Subdivision of land in the Northwest Corner of block 92 aforesaid); thence West along a line 8.0 feet North of and parallel with said line "X" a distance of 113.16 feet; thence south perpendicularly to said line "X", a distance of 17.33 feet; thence West along a line 9.33 feet South of and parallel with said line "X", 184.69 feet more or less to the point of Intersection with a line drawn from a point on the North line of lot 1, 60.0 feet East of the Northwest corner thereof in John Lonergan's Subdivision aforesaid, to a point on the South line of lot 8, 60.0 feet East of the Southwest corner thereof, in Cook County Clerk's Division of lot 3 in Assessor's Division of block 95 aforesaid, thence South along the last described line, a distance of 833.18 feet more or less to the point of Intersection with the South line of said block 95 to a point on a line 50.0 feet West of and parallel with the East in of vacated South Indiana Avenue; thence North along the last described parallel line a distance of 850.27 feet more or less to the place of beginning, together with that part of block 98 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at the point of Intersection of the North line of said block 98 with the Northerly extension of a line 50.0 feet West of and parallel with the West line of 1/15 9 to 16 birth inclusive in Thomas' Subdivision of the East 1/2 of said block 98; thence South along said parallel line to the Easter'y extension of a line 34.0 feet North of a parallel with the South line of lots 41 and 60 to 63 in Thomas and Boone's Subdivis'or of block 98 aforesaid; thence West along said parallel line to the point of Intersection: with a line 60.0 feet East of and parallel with the East line of lots 63 to 78 both inclusive in Thomas and Boone's Subdivision aforesaid; thence North Along said paradel line and its Northerly extension to a point on the North line of said block 98 aforesaid; thence East along said North line to the point of beginning, all in Cook

Which survey is attached as Exhibit "A" to the declaration of condominium recorded January 14, 1999 as document number 99043982, and as amended from time to time, together with its undivided percentage interest in the common elements.

THE MORTGAGOR ALSO HEREBY GRANTS. TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE CF CONDOMINUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

FIN:  $\frac{17-27-310-085}{17-27-310-087}$ , 17-27-310-087 and  $\frac{17-27-318-044}{17-17-310-091}$ 

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