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08/31/07 001 Page 1 of 1  
2001-07-05 11:13:22  
Cook County Recorder 23.00



Loan #: 600142316  
Prepared By:

When Recorded Mail To:  
ALTERNATIVE LENDING GROUP  
25899 WEST 12 MILE  
SOUTHFIELD, MICHIGAN  
48034

C.T.I./K  
7931982 (282)  
2/06/09

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 600142316

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #91 HORSHAM, PA 19044** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 27, 2001** executed by **NORMAN L. SNOVER AND DAWN M. HAGEN-SNOVER AS TENANTS BY THE ENTIRETY**

to **ALTERNATIVE LENDING GROUP, AN ILLINOIS CORPORATION** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **25899 WEST 12 MILE, SOUTHFIELD, MICHIGAN 48034** and recorded as Document No. \_\_\_\_\_, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:  
**THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1881 IN BOOK 16 OF PLATS, PAGE 45 AS DOCUMENT NO. 356629 IN COOK COUNTY, ILLINOIS**  
A.P.N. #: 15-12-422-019-0000

0010591593

P.I.N.: 15-12-422-019-0000

Commonly known as: **221 ROCKFORD, FOREST PARK, ILLINOIS 60130**  
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALTERNATIVE LENDING GROUP, AN  
ILLINOIS CORPORATION

On **JUNE 27, 2001** before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Maura Liotti* VICE PRESIDENT  
By: *Maura Liotti*  
Its: *Christine Claycomb* CHRISTINE CLAYCOMB  
Witness: *Kieran McMurray*

Notary Public *Kieran McMurray*  
Macomb County,

My commission Expires: **9-13-2005**  
**KIERAN MCMURRAY**  
**NOTARY PUBLIC STATE OF MICHIGAN**  
**MACOMB COUNTY**  
**MY COMMISSION EXP. SEPT 13, 2005**



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