

UNOFFICIAL COPY

0010591622  
6033/0207 07 001 Page 1 of 3  
2001-07-05 11:38:01  
Cook County Recorder 25.00

Prepared By:  
Amerihome Mortgage Co.  
  
10600 W. Higgins Rd., #524  
Rosemont, IL 60018



After Recording Return To:  
Amerihome Mortgage Co.  
  
10600 W. Higgins Rd., #524  
Rosemont, IL 60018

7937078 (2063)

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810165241

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Firststar Bank, N.A.  
4801 Frederica Street, Owensboro KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
June 14, 2001 to secure payment of Two Hundred Seventy  
Four Thousand Five Hundred and no/100.  
(U.S. 274,500.00 ) executed by Thakur S Basati, Husband and Rajinder  
Basati, Wife 0010591621

to Amerihome Mortgage Co.  
a corporation organized under the laws of Illinois and whose address  
is 10600 W. Higgins Rd., #524, Rosemont, IL 60018  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the Cook County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-13-213-001

Commonly known as: 746 Victoria Ln  
Palatine, IL 60067

BOX 333-CTI

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Amerihome Mortgage Co.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

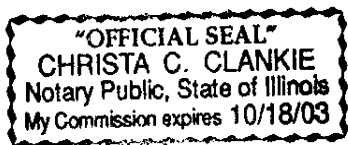
By: \_\_\_\_\_  
(Signature)

STATE OF IL

COUNTY OF DuPage

On June 14, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Kerry A. Pastore, known to me to be the Senior Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Christa C. Clankie  
\_\_\_\_\_  
Notary Public

My Commission Expires: 10/18/03

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2/14

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STREET ADDRESS: 746 VICTORIA LANE

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-13-213-001-0000

## LEGAL DESCRIPTION:

LOT 1 IN HEATHERSTONE SUBDIVISION OF PART OF LOTS 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 27, 1989 AS DOCUMENT 89130865 AND CORRECTED BY CERTIFICATE RECORDED OCTOBER 16, 1989 AS DOCUMENT NO. 89489478 IN COOK COUNTY, ILLINOIS.

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