NOFFICIAL CO FMG #: 0200212754 NAME: ANTHONY J. SMERALDO 2001-07-05 11:26:43 P/O DATE: 03/06/2001 Cook County Recorder AFTER RECORDING, FORWARD TO: EXPRESS FINANCIAL SERVICES NSC 0010592347 875 GREENTREE RD STE 275 PITTSBURGH, PA 15220-THIS INSTRUMENT PREPARED BY: NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 27-30-412-017 VOL. 147 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by SMERALDO HIS WIFE AS JOINT TENANTS ANTHONY J. SMERALD ) NO NANCY L to SELECT MORTGAGE SERVICES INC A CORPORATION 1.994, and recorded on 02/24/1994. \_ in Mortgage Record 16th dated February \_, and or Instrument # <u>94177928</u> ,page County, ILLINOIS records in the office of the Recorder of  $\underline{COOK}$ ount Clert's seal more particularly described as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED 17242 LAKEBROOK DRIVE 60462 ORLAND PARK, IL is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by us proper officers, they being thereto duly authorized, this 14th day of March

\*FLEET NATIONAL BANK F/K/A BANKBOSTON NA SUCCESSOR TO FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR TO PLAZA HOME MORTGAGE BANK FSB

MULHERN ASSISTAMT SECRETARY

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THAT PART OF LOT 4 IN BROOK HILLS, P.U.D. TOWNHOLES PLASE CELL A PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 4, THENCE SOUTH 23 DEGREES, 41 MINUTES, 22 SECONDS EAST ALONG A NORTHEASTERLY LINE THEREOF; 75.50 FEET, THENCE SOUTH 66 DEGREES 18 MINUTES, 38 SECONDS WEST ALONG A SOUTHERLY LINE OF SAID LOT FOR A DISTANCE OF 28.23 FEET, THENCE NORTH 23 DEGREES, 41 MINUTES, 22 SECONDS WEST 75.50 FEET TO A NORTHWESTERLY LINE OF SAID LOT, THENCE NORTH 66 DEGREES, 18 MINUTES, 38 SECONDS EAST ALONG SAID NORTHWESTERLY IN 28.23 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNLOMES RECORDED OCTOBER 18, 1989 AS DOCUMENT 89,492,484 AND AS CREATED BY DEED FROM MARQUETTTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 7565 TO ANTHONY J. SMERALDO AND NANCY J. SMERALDO RECORDED NOVEMBER 20, 1990 AS DOCUMENT 90,565,529

## PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A AND B AND OVER, UPON AND THROUGH LOT 4 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH THE BUILDING IS LOCATED, AS SET FORTH IN THE PLAT OF SUBDIVISION RECOPDED AS DOCUMENT 89,492,483 AND CREATED BY County Clark's Office THE DEED REFERRED TO IN PARCEL 2 ABOVE

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FMG #: 0200212754

NAME: ANTHONY J. SMERALDO

P/O DATE: 03/06/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of March

2001 , personally appeared JULIE MULHERN the

ASSISTANT SECRETARY

of

\*FLEET NATIONAL BANK

who as such officer or and on its behalf acknowledged the execution of the foregoing instrument.

Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:	