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0010592390

§ 179/0003 37 001 Page 1 of 4
2001-07-05 11:27:06
Cook County Recorder 27.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE KY 40232-9953
Loan No.: 0000096605/58/E03-0500077893/ESP/BALU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GOVINDA REDDY BALU & RITNAMALA REDDY ELETE, H/W
Mortgagee: PILLAR FINANCIAL
Prop Addr: 1501 DELLA DRIVE
HOFFMAN ESTATES IL 60195
Date Recorded: 06/28/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/21/00 Book:
Loan Amount: 316,000 Page:
Document#: 00480775
PIN No.: 07-08-200-065


Previously Assigned: STATE STREET BANK & TRUST COMPANY
Recorded Date: 10/04/00 Book: 00779009 Page:
Brief description of statement of location of Mortgage Premises.

LOT 53 IN HILDALE GREEN, BEING A SUBD OF PART OF SEC 8, TWSP 41N, RGE 10E OF 3RD P.M., ACCORDING TO THE PLAT THEREOF REC 10-24-94, DOC# 94906285, CO RECTION DOC# 940906285, COOK COUNTY, ILLINOIS.

Dated: APRIL 26, 2001

STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE

By: 
BRIAN P. O'CONNOR
VICE PRESIDENT


Attest: Eduardo J. Chaves
Assistant Secretary

5-4
P-4
M. J. [Signature]

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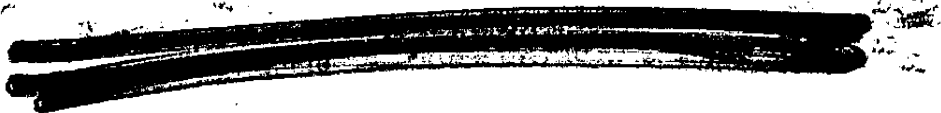
GOVINDA R BALU
RATNAMALA R ELETE
1501 DELLA DRIVE
HOFFMAN ESTATES

IL 60195

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF ~~Massachusetts~~ }
 COUNTY OF ~~SUFFOLK~~ } ss

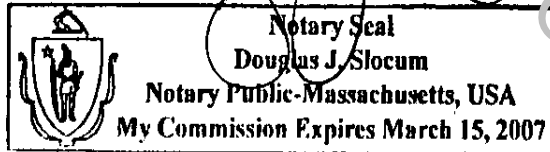
On this ~~MAY 07 2001~~, before me, the undersigned, a Notary Public in said State, personally appeared ~~BRIAN P. O'CONNOR~~ and ~~Eduardo J. Chaves~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ~~VICE PRESIDENT~~ and ~~ASSISTANT SECRETARY~~ respectively, on behalf of ~~State Street Bank and Trust Company~~

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

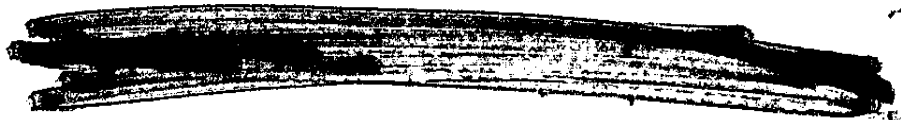
[Handwritten Signature]
 Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531



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