

UNOFFICIAL COPY

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0037/0077 88 001 Page 1 of 3
2001-07-05 11:07:00
Cook County Recorder 25.50



Chase Manhattan Mortgage Corporation
Attn: Paid Accounts Dept #410
10790 Rancho Bernardo Road
San Diego, CA 92127
#1429 fleSe

ION



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Washington Mutual Bank, FA**
a corporation organized and existing under the laws of **Washington** (herein "Assignee"),
whose address is **1401 Second Ave, Seattle Wa 98101**
a certain Mortgage dated **March 31, 2000**, made and executed by
PAMELA A. MAJOR, A MARRIED WOMAN, **AS SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of **Illinois**:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **25-09-422-026-0000**
Property Address: **10124 SOUTH LAFAYETTE AVENUE, CHICAGO, ILLINOIS 60628**
such Mortgage having been given to secure payment of **Seventy-Eight Thousand and No/100** -----
(\$ **78,000.00**)

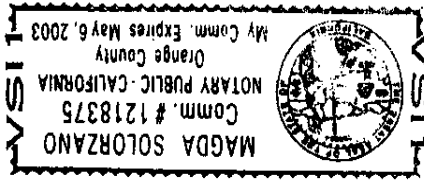
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **n/a**, at page **n/a** (or as No.
00250169) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

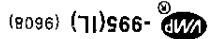
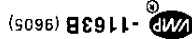


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Property of Orange County Clerk's Office



WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on

, before me Magda Solorzano

State of California
County of ORANGE
On April 7, 2000

Gina Gonzales

Seal:

Witness

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 7, 2000

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

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SCHEDULE A

00250169

LOT EIGHTY (EXCEPT NORTH TWO (2) FEET THEREOF (80) LOT EIGHTY ONE (EXCEPT SOUTH TWENTY SIX (26) FEET THEREOF (81) IN DEYOUNG'S SUBDIVISION OF BLOCK FIFTEEN (15) OF FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010592324 Page 3 of 3

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