

UNOFFICIAL COPY

0010593273

001-07-05 14:36:38
Cook County Recorder 23.50



0010593273

SATISFACTION OF MORTGAGE

Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:19455192

The undersigned certifies that it is the present owner of a mortgage made by MELANIE J. MACKE to CASBANC MORTGAGE, INC. bearing the date 03/23/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98293201 re-recd: INST# 98497956 RECORDED 06/12/98 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

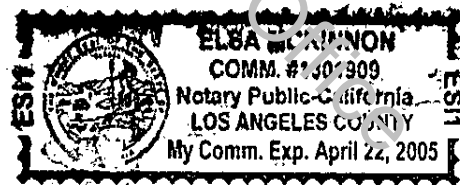
2 AM

3031644

SEE EXHIBIT A ATTACHED
known as: 15715 PEGGY LANE UNIT #5 OAK FOREST, IL 60452
pin#28-17-416-009-1101
dated 05/17/01
HOMESIDE LENDING, INC.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/17/01 by Jorge Tucux the Vice President of HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KK 1101K



PROFESSIONAL NATIONAL TITLE NETWORK, INC.

Attn: Melanie D. Ciccone

Handwritten initials

LEGAL DESCRIPTION

UNIT 9-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

28-17-416-009-1101

PROPERTY of Cook County Clerk's Office

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.