·	0010593304
FMG #: 0006166503 UNOF NAME: LAURENCE M MCGRATH P/O DATE: 05/09/2001	FICIAL C 917/229 18 081 Page 1 of 2 2001-07-05 14:46:37 Cook County Recorder 23.50
PNTN THREE FIRST NATIONAL PLAZA 16TH FLOOR CHICAGO, IL 60602-	0010593304
THIS INSTRUMENT PREPARED BY: NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602	
MILWAUKEE, WI 53224	
Tax Parcel #: 33-31-111-015	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a Certain mortgage exec DANIEL A PRATT AND SISAN M PRATT	uted by HIS WIFE
to NATIONAL HOMES ACCUPTANCE C	ORPORATION
dated January 28th , 1973, an	d recorded on02/01/1973 in Mortgage Record
,page	, and or Instrument $\# \frac{\sqrt{2673165}}{\sqrt{2673165}}$, of the
records in the office of the Recorder of COCH	
more particularly described as follows, to wit:	A-M
EAST 1/2 OF THE NORTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERINORTHEAST 1/4 OF SECTION 31, TOWN PRINCIPAL MERIDIAN IN COOK COUNTRECORDED SEPTEMBER 15, 1970 AS I	SION ULLT NO. 9, BEING A SUBDIVISION OF THE F SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, IDIAN; ALSO THE NORTHWEST 1/4 OF THE WISHIP 35 NORTH, RANGE 15, EAST OF THE THIRD TY, ILLINOIS ACCORDING TO THE PLAT THEREOF DOCUMENT #2521361, AND SURVEYOR'S OF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT
J 2901 NICHOLS DR SAUK VILLAGE,, IL 60411	C/O/H
is hereby fully released and satisfied.	1
IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, the	hereunto set its corporate hand and seal by its proper
*FEDERAL NATIONAL MORTGAGE ASS FLEET MORTGAGE CORP F/K/A FLEE FUNDING CORP AS ATTORNEY IN FA	ጥ ወርአ፣ ወርጥአጥር
	Conces F. Fitzgerald (Homens of St. 1111 St. 0) Chicago, IL 60655
Win ST	
By DIN CLERCIANTS	
DAN GITZLAFF Its ASSISTANT SECRETARY	

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

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UNOFFICIAL COPY

FMG #: 0006166503

NAME: LAURENCE M MCGRATH

10593304 P/O DATE: 05/09/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May 2001 , personally appeared DAN GITZLAFF the ASSISTANT SECRETARY of *FEDERAL NATIONAL MORTGAGE ASSOCIATION who as such officer or and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Motarial Seal My commission expires: 05/22/2003 **Notary Public**

LISETTE HOLT

LISETTE HOLT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OR REGISTRAR OF IN WHOSE OFFI MORTGAGE OR DEE TRUST WAS FILED.

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MERS MIN:	MERS Phone:	