

UNOFFICIAL COPY

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2001-07-06 09:49:15
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
MARIANA E GIRSCH
55 W ERIE ST 1 W
CHICAGO, IL 60610



Loan No. 306134943.



Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: **55 W ERIE ST 1, WEST CHICAGO**
Permanent Tax No.: **17092260151002**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **MARINA E GIRSCH**, to **BANCNET** on **November 12, 1993**, and recorded in Document No. **93986140**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned by **SECURITY FEDERAL BANK**, a Federal Savings Bank fka Security Federal Savings and Loan Association of Lake County to **GMAC MORTGAGE CORPORATION** to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 5, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

by: *Robert Pettengill*
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On **April 5, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Doris Gilbert
Notary's Signature **Doris Gilbert**
Expiration Date: **06/21/2003**
2001-04-04



S-7
P-2
M-4
(Notary's Seal)

2350

LEGAL DESCRIPTION:

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UNIT 1-W AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25564765; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-09-226-015-1002

Property of Cook County Clerk's Office