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AK

Prepared By:

UNOFFICIAL COPY

0010593843

603/013/05 001 Page 1 of 2
2001-07-06 08:23:39

Cook County Recorder 23.00



HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

7932168 J

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998319550

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 22, 2001**

executed by **MARTIN H. KIM AND YUNG S. KIM, HUSBAND AND WIFE**
to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE**
CHICAGO, ILLINOIS 60646

10593842

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5831 WEST THEOBALD ROAD, MORTON GROVE, ILLINOIS 60053**

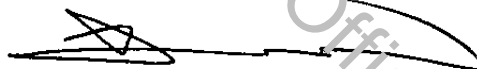
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER MORTGAGE CORP.

On **JUNE 27, 2001** before _____
(Date of Execution)

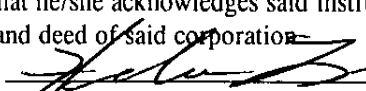
me, the undersigned a Notary Public in and for said County and State, personally appeared **6282 N. Cicero Ave. Chicago, IL 60646** known to me to be the _____ and **Byung H. Park** known to me to be **president**

By: 
Its: **President**

By:
Its:

Witness:



Notary Public  County,

My Commission Expires **4/15/2004**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Ref 21058544 AK

C.F.I.C.

20

BOX 333-CTI

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DPS 049 Rev. 05/05/97

10-20-221-020

Property of Cook County Clerk's Office
10593843

LOT 1 IN MOHAN AND WARBURTON SUBDIVISION BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998319550

COOK COUNTY