## UNOFFICIAL COPY594457

7018/0030 83 003 Page 1 of 1 2001-07-06 14:48:58 Cook County Recorder 23.50

**RETURN TO:** 

CHICAGO TITLE AND TRUST 3225 N. ASHLAND AVENUE

CHICAGO, IL 60657

MORTGAGE CLEARING CORPORATION

POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 81510/SOTO PREPARED BY: MJB

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

RELEASE

MORTGAGE CLEARING CORFOGATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

**DATED: JUNE 3, 1999** 

FROM: ISIS J. SOTO

TO: MALONE MORTGAGE COMPANY AMERICA, Ltd.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT /9811208

DESCRIPTION: LOT 22 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/2 SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 16-28-

125-022

DATED THIS: MAY 17, 2001

 $\sim$   $\sim$   $\sim$   $\sim$   $\sim$ 

JUMMY K ON IS PESIDE

MORTGAGÉ CI EARING CORPORATION

STATE OF OKLAHOMA

) \$

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES

ATARV PUBLIC