2001-07-06 10:49:13

Cook County Recorder

47.50

0010595211

RETURN TO: SMI/Wesley Hess SMI#: 1797 P.O. Box 540817 SCHEFFEL THOMAS Houston, TX 77254-0817 OL#: 3110384

Dept., Ste. 300

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LIBRALI COMICA ALIAN AND DE MANDE		
THE APPLICATION OF BALLET BALLET BALLET	3902 BOB BOB BB BB BB BB BB	
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	T OF MORTGAGE
LOAN NO.: 311038	Application No.: 96-21767
For Value Received, the undersigned holder of a Mortgage 13111 Northwest Frwy., 3rd Floor, Houston does hereby grant, sell, assign, nansier and convey, unto	e (herein "Assignor") whose address is 1, TX 77040-6311 ,
(herein "Assignee"), whose address is	/ }
a certain Mortgage dated October 25, 1996 THOMAS SCHEFFEL and MARGARITA SCHEFFEL, H	, made and executed by IUSBAND AND WIFE
to and favor of EQUIVANTAGE INC., a Delawalo	corporation
upon the following described property situated in State of Illinois:	COOK County,
SEE EXHIBIT 'A' ATTACHED HERE	TO AND MADE A PART HEREOF
such Mortgage having been given to secure payment of and NO/100ths which Mortgage is of record in Book, Volume, or Liber No (or as No. COOK County, State of Illino money due and to become due thereon with interest, and a	(\$ 57,600.00), o (\$ 57,600.00), of the Records is, together with the note(s) and obligations therein described, the
TO HAVE AND TO HOLD, the same unto Assignee, i conditions of the above-described Mortgage.	ts successors and assigns, forever, subject only to the terms and
WITNESS WHEREOF, the undersigned Assignor has e	executed this Assignment of Mortgage on
NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE OF EQUIVANTAGE HOME EQUITY LOAN TRUST 1996-4 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1 1996	Elizabeth H. Willard Assistant Vice President - Loan Delivery
Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.	
[Acknowled	gment(s) Attached]

ILLINOISASSIGNMENT OF MORTGAGE - FNMA 11/95

Page 1 of 1

ASSMIL1 04/96

Property of County Clerk's Office

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of

County of Harris

The foregoing instrument was acknowledged before me on , by , by H. Willand A. Willand INC.

of EQUIVANTAGE,

on behalf of the corporation.

KIM GROTJOHN MY COMMISSION EXPIRES July 29, 2000

Notary Public, State of

My Commission Expires:

ACKNOWLEDGEMENTS (Multistate)

Page 1 of 1

AACKCMU 05/96

0010595211

Property of County of County Clark's Office

LOAN NO.: 311038

SCHEPPEL

Application No.: 96-21767

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 50 IN BLOCK 7 IN VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD RIDI.
ST AND.

OCOOP COUNTY CLOSELY SOFFICE PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY OF THE ELGIN, JCLIET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Initials: ______

* * * *

Property of Cook County Clerk's Office