

UNOFFICIAL COPY

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2001-07-06 11:19:52  
Cook County Recorder 23.50



0010595344

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:2622065924

The undersigned certifies that it is the present owner of a mortgage  
made by **ABEL REYES AND JULIA A REYES**  
to **MARGARETTEN & COMPANY, INC.**

bearing the date 09/18/92 and recorded in the Recorder or Registrar  
of Titles of COOK County, in the State of Illinois in  
Book Page as Document Number 92-803081

The above described mortgage is, with the note accompanying it,  
fully paid, satisfied, and discharged. The recorder of said county  
is authorized to enter this satisfaction/discharge of record.  
To the property therein described as situated in the County of  
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1114 S HARVEY  
pin#16-17-319-006

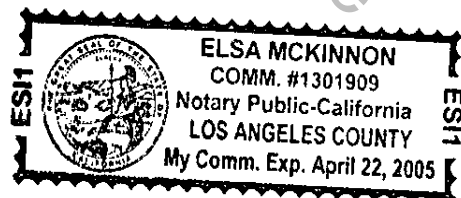
OAK PARK, IL 60304

dated 05/30/01

**CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS  
MARGARETTEN AND COMPANY, INC**

By: Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/30/01  
by Darrell Colon the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS  
MARGARETTEN AND COMPANY, INC  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 GM 18463

*Handwritten signature/initials*

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Property of Cook County Clerk's Office

COOK County, Illinois:  
LOT 4 IN WALKER'S SUBDIVISION OF LOTS 28 AND 45 BOTH INCLUSIVE  
IN BLOCK 8 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF  
THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT  
THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 16-17-319-006

Property of Cook County Clerk's Office

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