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0053/0086 52 001 Page 1 of 2  
2001-07-06 11:19:52  
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:2622065924

The undersigned certifies that it is the present owner of a mortgage made by ABEL REYES AND JULIA A REYES to MARGARETTEN & COMPANY, INC. bearing the date 09/18/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92-803081. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

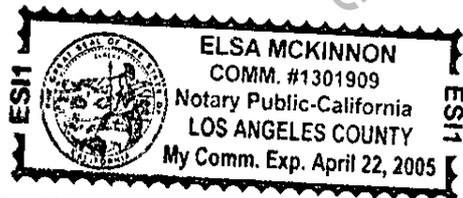
known as:1114 S HARVEY OAK PARK, IL 60304  
pin#16-17-319-006

dated 05/30/01

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS  
MARGARETTEN AND COMPANY, INC

By: Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/30/01 by Darrell Colon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS MARGARETTEN AND COMPANY, INC on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 GM 18463

*Handwritten signature: Elsa McKinnon*

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Property of Cook County Clerk's Office

COOK County, Illinois:  
LOT 4 IN WALKER'S SUBDIVISION OF LOTS 28 AND 45 BOTH INCLUSIVE  
IN BLOCK 8 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF  
THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT  
THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 16-17-319-006

Property of Cook County Clerk's Office

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