## **UNOFFICIAL COPY**

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6053/0136 52 001 Page 1 of 2001-07-06 15:19:50 Cook County Recorder

0010595394

WASHINGTON MUTUAL HOME LOANS, INC. 539 SOUTH 4TH AVENUE P.O. BOX 35540 LOUISVILLE, KY 40232-9953 0000094989998/311-1673711123/GSI/VARGAS When Recorded,

Loan No.:

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured
by that certain Mortgage described relow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

JOSE LUIS VARGAS, A SINGLE MAN CASBANC MORTGAGE, INC Mortgagor:

Mortgagee: Prop Addr:

GUNDERSON AVE 1406

Date Recorded:

BERWYN

60402

10/12/99

State: ILLINOIS Date of Mortgage:

09/30/99 105,500 99956931

City/County: Book: COOK

Loan Amount:

Document#: PIN No.:

16-19-221-023

Previously Assigned: Recorded Date:

Book: Page:

Page:

Brief description of statement of location of Mortgage Premises.

LOT 3 IN A SUBDIVISION OF BLOCK 35 IN SECTION 19, TOWNSHIP 39 NORTH, 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. \*MIN# 100054100001277376 RANGE

Dated: MAY 10, 2001 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC. 1-888-679-6377

Amy Hartz

Vice President

My EBH

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JÖSE L VARGAS 1406 GUNDERSON AVE. BERWYN

IL 60402



WASHINGTON MUTUAL HOME LOAMS, INC. When Recorded,

Mail To:

539 SOUTH 414 AVENUE P.O. BOX 35540 LOUISVILLE, KY 40232-9953

Loan No.:

0000094989998/I/14-1673711123/GSI/VARGAS

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

539 SOUTH 4TH AVENUE

LOUISVILLE, KY 40232-9953 before me, the undersigned, a Notary Public in said On this MAY 10, 2001 , before me, the undersigned, a Notary Public in said state, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as vice President and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC. **JEFFERSON** COUNTY OF

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

Notary Public \* NOTARY PUBLIC \* Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept 28, 2002

## **UNOFFICIAL COPY**

JOSE L VARGAS 1406 GUNDERSON AVE. BERWYN

IL 60402

Scoop Coop Co

0010282284 608