UNOFFICIAL CO 11:59:56 2001-07-06

Cook County Recorder



Recording Requested by / Return To: MILES JAMES T 1971 Thornwood Lane, NORTHBROOK IL 60062 90350 8337028

Release Of Mortgage

WHEREAS the indeateuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: LONG GRUVF MURTGAGE BANCORP, INC. Original Mortgagor: JAMES T. MILES, JENNIFER E. MAZUREK Recorded in Cook County, Illinois, on 10/51/03 as Instrument # 00856102 *** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of sold county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a cor lance with the regulation of said state and county.

Dated: 05/09/2001

Wells Fargo Home Mortgage

F/K/A Norwest Mortga

Assistant Secreta

State of California

County of Santa Clara On 05/09/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, inc

My Commission Expires January 11, 2002

KIM GORMAN COMM, 1169006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8337028 P.I.F.: 04/27/01

FINAL RECON.IL 90350 1.00 1 05/09/01 03:16:23 12:031 IL Cook 6627:80 25

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8337028 (12-031 IL Cook)

Tax ID: 04-10-113-007-0000

Date of mortgage: 10/27/00 Amount of mortgage: \$192000.00 Address: 1971 Thornwood Lane Northbrook, II 60062 LOT 30 IN NORTHBROOK ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16158263 AND ACCORDING TO THE PLAT THEREOF FILED AS LR157790 IN COOK COUNTY, ILLINOIS.

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