

Prepared By:

UNOFFICIAL COPY

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6018/0057 10 001 Page 1 of 2
2001-07-06 10:47:44
Cook County Recorder 23.50

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

BOX 370



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998356667

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 22, 2001**
executed by **ALEXANDER J. OH, UNMARRIED MAN**

to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE**
CHICAGO, ILLINOIS 60646

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **744 HAPPFIELD, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **JUNE 22, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

6282 N. Cicero Ave. Chicago, IL 60646

known to me to be the

and **Byung H. Park**

known to me to be **president**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires **4/15/2004**

By: **Byung H. Park**
Its: **President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

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ATGF, INC.

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DPS 049 Rev. 05/05/97

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03-06-400-058-1125

Property of Cook County Clerk's Office

UNIT 22-C RIGHT IN BUILDING 22 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
(HEREINAFTER REFERRED TO AS "PARCEL"): PART OF LOT 1 IN WESTRIDGE UNIT
1 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE
SOUTHEAST 1/4, BOTH FALLING IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 6452160, AND RE-RECORDED AS DOCUMENT NUMBER 8850627, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

998356667