

RELEASE DEED
BOX 352

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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6066/0084 30 001 Page 1 of 2
2001-07-06 11:56:08
Cook County Recorder 23.00



The above space is for the recorder's use only

260451

KNOW ALL MEN BY THESE PRESENTS, That AMERICA UNITED BANK & TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Firstar Bank Illinois, not personally but solely as Trustee u/t/a No. 78-11-140E dated 4/26/1979, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, dated the 12th day of January, 2000 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, or page _____, as Document No.(s) 00050049 and 00050050 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 5 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3743 N. WILTON AVE
CHICAGO, IL 60613

(NOTE: If additional space is required for legal, attach on a separate 3 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 14-20-221-007

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Vice President, and attested to by its Assistant Secretary, and its seal to be hereto affixed, this 14th day of June, 2001.

AMERICA UNITED BANK & TRUST COMPANY USA
321 W. GOLF RD.
SCHAUMBURG, IL 60196
847-882-4000

By [Signature]
Title: Vice President
Attest: [Signature]
Title: Assistant Secretary

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THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

(2)

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary AMERICA UNITED BANK & TRUST COMPANY USA, personally known to me to be the same persons whos names are subscribed to the foregoing instrument as such Vice President and Assistant Secretar respectively, appeared before me this day in person and acknowledged that they signed an delivered the said instrument as their own free and voluntary acts, and as the free and voluntar act of said Bank, for the uses and purposes, therein set forth and the said Vice President then an there acknowledged that the Assistant Secretary as custodian of the corporate seal of said Ban caused the corporate seal of said Bank to be affixed to said instrument as his/her own free an voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein se forth.

Given under my hand and notarial seal this 14TH of June, 20 01 .



Dina E. Yousif
Notary Public

My commission expires 9/9/2003

This instrument was prepared by:

(Name) Aleli Guintu

(Address) AmericaUnited Bank and Trust Company USA

321 W. Golf Road, Schaumburg, IL 60196

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

**America United Bank
and Trust Company USA**
SCHAUMBURG, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO