

UNOFFICIAL COPY



**ASSIGNMENT OF MORTGAGE**

**Know all Men by these Presents**, that, *GE CAPITAL MORTGAGE SERVICES, INC.*,  
*THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NJ 08034*, a corporation organized and  
existing under the laws of the State of *IL* referred to as ASSIGNOR, for and in  
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the  
United States of America, and other good and valuable consideration, to it in hand paid by

*STATE STREET BANK AND TRUST COMPANY*  
*225 FRANKLIN STREET*  
*BOSTON, MASSACHUSETTS 02110*  
*ATTN: CORPORATE TRUST DEPARTMENT*

hereinafter referred to as ASSIGNEE,  
at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,  
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain  
INDENTURE OF MORTGAGE bearing date of *09/14/93* made and executed by

*CORNELL M. GREEN*

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\**209,700.00*  
covering premises situate  
*18600 LARAMIE ROAD*  
*COUNTRY CLUB HILLS* *IL 000060478*

and recorded in the Office of *RECORDER OF DEEDS* of *COOK*  
County *IL* in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_ DOC# *93785079*  
*\*recorded 9/30/93*

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly  
described and granted, or mentioned and intended so to be with the appurtenances, and the bond or  
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental  
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all  
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in  
and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to  
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said  
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors  
and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed  
and these presents to be duly executed by its proper offices this date of *NOVEMBER 17*, 19 *93*.

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
*225 FRANKLIN STREET*  
*BOSTON, MASSACHUSETTS 02110*

*GE CAPITAL MORTGAGE SERVICES, INC.*,  
By: *[Signature]*  
*DIANE J. CUDD, ASST. VICE PRESIDENT*

*CLAIRE DAVIS*  
STATE OF *NEW JERSEY*;) ) ss  
COUNTY OF *CAMDEN* :)

*[Signature]*  
*MIKKI POWERS*, ASSISTANT SECRETARY

**Be It Remembered That On This** *17TH* day of *NOVEMBER* 19 *93*

before me, the undersigned authority, personally appeared *DIANE J. CUDD*  
who is the *ASST. VICE PRESIDENT* and *MIKKI POWERS*  
who is the *ASSISTANT SECRETARY* of *GE CAPITAL MORTGAGE SERVICES, INC.*,  
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
a Resolution of its Board of Directors.

*[Signature]*  
Notary Public

**JAMIE L. BARR**  
Notary Public of New Jersey  
My Commission Expires May 26, 1998

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LOT 119 IN MARYCREST UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF LOT 9 IN MARYCREST SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID: 31-04-204-022

14-01-3288

PREPARED BY  
MAIL TO:

Codilis & Associates, P.O.  
7955 South Cass Avenue  
Suite 114  
Darien, IL 60561  
630/241-4300

BOX 70