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6065/0186 33 001 Page 1 of 2
2001-07-06 13:17:25
Cook County Recorder 23.50



FULL RELEASE DEED

LOAN NO.: 0007436496
PIN# 16-30-403-030-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

~~FRANCISCO MORENO AND MARIA A. MORENO~~

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 3, 1999 RECORDED DECEMBER 13, 1999 IN THE RECORDER'S OFFICE OF COOK ILLINOIS, IN DOCUMENT# 09157611 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., ON THIS DATE OF MARCH 16, 2001:

ATTEST:

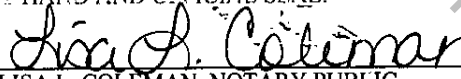

ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

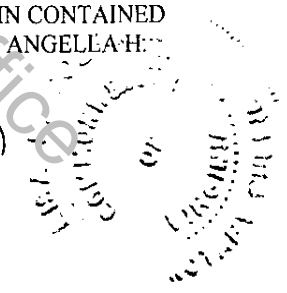
BY: 
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS DAY OF MARCH 16, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND; IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

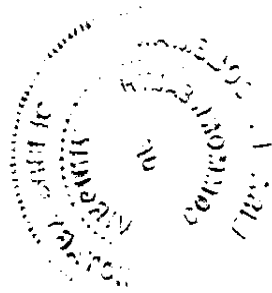
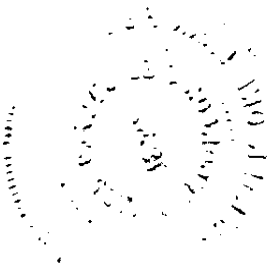

LISA L. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 04/30/04

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294



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LEGAL DESCRIPTION

LOT 17 IN BLOCK 4 IN WALTER G. MCINTOSH OAK PARK AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH ¼ (EXCEPT THE SOUTH 20 ACRES) OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-30-403-030-0000



FRANCISCO MORENO

2630 S. EAST AVE

BERWYN, IL. 60402

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