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0089/0131 05 001 Page 1 of 3  
2001-07-06 16:10:07  
Cook County Recorder 25.50

Prepared By:

Resource Plus Mortgage  
Corporation  
1600 Colonial Parkway  
Inverness IL 60067



After Recording Return To:

Resource Plus Mortgage  
  
1600 Colonial Parkway  
Inverness IL 60067

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 8674615

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc. a California Corporation  
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

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all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
June 25, 2001 to secure payment of One Hundred Seventy  
Thousand and no/100.

(U.S. 170,000.00 ) executed by GUIDERMO MARTINEZ and MARY T. MARTINEZ,  
Husband and Wife and AL A MARTINEZ, A Single Man  
(never married)

1st AMERICAN TITLE order # LAR50965  
308 3

to Resource Plus Mortgage Corporation,  
a corporation organized under the laws of and whose address  
is 1600 Colonial Parkway, Inverness IL 60067  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the Cook County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 1884 ASHBURY LANE  
Palatine, IL 60067

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Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*James Anderson*  
\_\_\_\_\_  
Witness

Resource Plus Mortgage  
Corporation  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Angelo Casinato*  
\_\_\_\_\_  
(Signature)

STATE OF IL

COUNTY OF *Cook*

On *June 25, 2001*

, before me, the undersigned a Notary Public in and for said County and State, personally appeared *Angelo Casinato*, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*Deborah A Panther*  
\_\_\_\_\_  
Notary Public

My Commission Expires: *August 6, 2004*

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10/10/20

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**LEGAL DESCRIPTION:**

**PARCEL 1:**  
BUILDING 11 UNIT 11-1 IN ASHBURY COUNTRY HOMES II CONDOMINIUM AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 85131023 AND AS AMENDED FROM TIME TO TIME AND SUPPLEMENTED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 86513730 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBERS 86513730 AND 85131022.

PINH 02-29-402-021-1033

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