

# UNOFFICIAL COPY

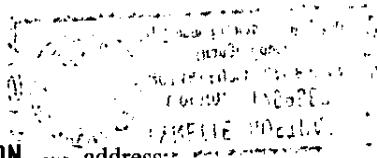
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7027/0008 83 003 Page 1 of 3  
2001-07-09 10:40:18  
Cook County Recorder 25.50



When Recorded Return to: NC2000NCB  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000397169



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

*B/S 2515434*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A.**\*

a corporation organized and existing under the laws of **Wisconsin** (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**,  
a certain Mortgage dated **June 22, 2000**, made and executed by  
**ECKHARD K BRODDE AND THERESA L BRODDE, HUSBAND AND WIFE, AS JOINT TENANTS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described  
property situated in **COOK** County, State of Illinois.  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

\* as Trustee under the applicable agreement for New Century Home Equity Loan Trust, Series 2000-NCB Asset Backed Pass-Through Certificates

Parcel ID #: **04-04-201-010-0000**  
Property Address: **100 CHESTNUT ROAD, NORTHBROOK, ILLINOIS 60062**  
such Mortgage having been given to secure payment of **One Hundred Forty-Three Thousand and No/100** -----  
----- (\$ **143,000.00** )

(Include the Original Principal Amount)

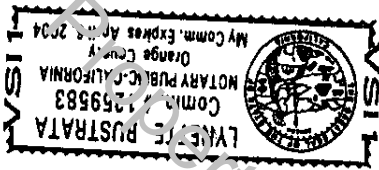
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. *00488748*) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 6/30/2000**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*Handwritten initials/signature*



Page 2 of 2

VMP-1163B (9605)

VMP-995(IL) (9608)

*[Handwritten Signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

Gina Gonzales, personally known to me (or proved to me on the basis of satisfactory evidence) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

, personally appeared

before me Lynette Rustrata

On June 28, 2000  
County of ORANGE  
State of California

*[Faint mirrored text from reverse side]*

Seal:

Witness

Witness

Witness

Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

*[Handwritten Signatures]*

*[Handwritten Signature]*

June 28, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Property of Cook County Clerk's Office

397169  
Broddle

LEGAL DISCRIPTION

LOT 8 IN BLOCK 1 IN GLEN-BROOK COUNTRYSIDE, A  
SUBDIVISION OF PART OF THE NORTH WEST ¼ OF SECTION 3  
AND PART OF THE NORTH EAST ¼ OF SECTION 4, TOWNSHIP 42  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK, ILLINOIS.