NOFFICIAL COPY

Release Deed (Illinois)

0010598099

7027/0048 83 003 Page 1 of 2001-07-09 12:15:34

Cook County Recorder

23.50



For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was fired.

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE** MARKHAM OFFICE

Above space for recorders use only

### Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackewledged, does hereby remise, release, convey and quit claim unto MICHAEL KUPERMAN AND SOFYA KUPERMAN heirs, legal representatives and assigns, all the right, title, interest, com, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing onted 1-23-01, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 0010106217, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereur to belonging or appertaining.

Witness my hand and seal this June 11, 2001.

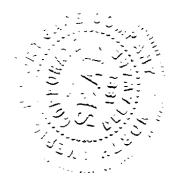
Adams, Vice President

J Soule, Assistant Treasurer

Mortgagor: KUPERMAN PIF: 5-10-01 Loan #: 7029331 AD

MERS MIN # N/A

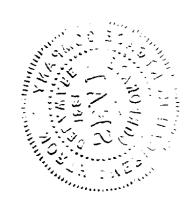
MERS Telephone No. (888) 679-6377





## UNOFFICIAL COPY

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

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State of New York County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before person, day in this acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal

Notary Public, State No. 01DA50886 Qualified in Or Commission Expires

this June 11, 2001.

This instrument was prepared by: ANNE DOWNEY, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: \*\* THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTIN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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