

UNOFFICIAL COPY

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148



0010598296

6030/0073 19 005 Page 1 of 2
2001-07-09 09:40:24
Cook County Recorder 23.50



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0059519657

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2001
executed by JAMES C. DEE AND

JULIE A. DEE, HUSBAND AND WIFE
to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

, page(s)

0010598295

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1442 WILLIAM STREET, RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On JUNE 26, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

COURTNEY GROSS
known to me to be the WAREHOUSE MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Pamela Kresch
DUPAGE County,

My Commission Expires 06/10/03

By: Courtney Gross
Its: WAREHOUSE MANAGER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials 'BB' and number '23'

UNOFFICIAL COPY

Rev: 05/05/97
DPS 049

15-01-208-014

Property of Cook County Clerk's Office

LOT 2 IN BLOCK 6 IN O. C. BREASE'S SUBDIVISION OF THE EAST 1/2 OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0059519857