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6/15/01 17 001 Page 1 of 3  
2001-07-09 09:14:30  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

CHL Loan # 416301

**KNOW ALL MEN BY THESE PRESENTS**

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHARLES J HICKEY

P.I.N. 28-30-11-025-0000

Property Address.....: 16901 S. NEW ENGLAND AVENU  
Tinley Park, IL 60477

their, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/23/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97865982, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED AND SAID MORTGAGE SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 19 day of June, 2001.

FIRSTPLUS FINANCIAL, INC.

Carmen Gallegos-Allen  
Assistant Secretary

5/13  
5  
mmf

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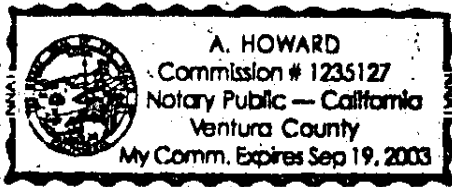
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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of June, 2001.



Commission expires 09/19/2003

*A. Howard*  
\_\_\_\_\_  
A. Howard Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES J HICKEY  
16901 NEW ENGLAND AVE  
TINLEY PARK IL 60477

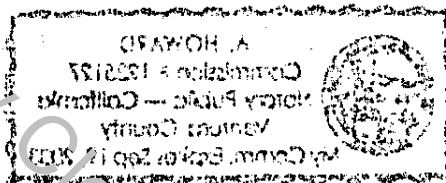
Countrywide Home Loans, Inc

Prepared By: Monica Castro

CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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Prepared by: Rock Financial Corporation  
Kimberly Ross

Record and Return To:  
Kimberly Ross  
Rock Financial Corporation  
30600 Telegraph Rd. 4th Fl  
Bingham Farms, MI 48025

**MORTGAGE**

406970277

THIS MORTGAGE is made this 23rd day of October, 1997, between the Mortgagor, Charles J. Hickey, and Kathy J. Hickey, husband and wife

Rock Financial Corporation

existing under the laws of the State of Michigan  
30600 Telegraph Rd. 4th Floor, Bingham Farms MI 48025

(herein "Borrower"), and the Mortgagee,

, a corporation organized and  
, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 23,000.00, which indebtedness is evidenced by Borrower's note dated October 23, 1997 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on October 27, 2013;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

THE WEST 130 FEET OF LOT 12 IN BLOCK 7 IN ELMORE'S OAK PARK ESTATES, BEING A SUBDIVISION OF NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF DRAINAGE DITCH CONVEYED BY DOCUMENT 377150), IN COOK COUNTY ILLINOIS.  
COMMONLY KNOWN AS: 16901 SOUTH NEW ENGLAND AVENUE.  
Tax Parcel#: 28-30-111-025-0000

CERTIFIED TRUE COPY

*U.H*

which has the address of 16901 S. New England Avenue  
[Street]

, Tinley Park [City]

Illinois

60477

[ZIP Code] (herein "Property Address");

**ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT**

VMP-76(UL) (9502)

Form 3814

Initials: *CA*

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VMP MORTGAGE FORMS - (800)521-7291

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