

UNOFFICIAL COPY

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07/01/01 17 18 001 Page 1 of 4  
2001-07-09 13:38:10  
Caddo County Recorder 27.50



When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 6th Floor  
Monroe, LA 71201

Loan Number: 1583429510

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Challenge Mortgage Corporation

AC9715439  
30/4

whose address is One Oak Hill Center #102 Westmont, IL, 60559

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of June 22, 2001

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Erin M. Hardtke, an unmarried person

**ORIGINAL MORT. AMOUNT:** \$252,000

**PARCEL ID#:** 14-28-122-017-1209

**PROPERTY ADDRESS:** 559 Surf St #407, Chicago, IL 60657

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 6/22/01

[Signature]  
Signature of Officer

ROY H. SOMMER, PRESIDENT  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF IL  
COUNTY OF Cook

On 6/22/01, before me, the undersigned, a Notary Public for said County and State, personally appeared

Roy A Sommer

OFFICIAL SEAL  
THERESA J CIESLA  
ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98)  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 18, 2001

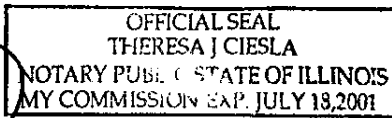
personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Challenge Mortgage Corporation

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Challenge Mortgage Corporation made by virtue of a Resolution of its Board of Directors.

Notary  
My Commission Expires  
Prepared by: Michael Conolly

*[Handwritten signature]*



Challenge Mortgage Corporation  
One Oak Hill Center #102  
Westmont, IL, 60559

Cook County Clerk's Office

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: AC9715439

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 407 AND P-16 IN COMMODORE/GREEN BRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION, OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET)

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 14-28-122-017-1033  
A - 28 122 017-1029