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07/01/18 001 Page 1 of 3

2001-07-09 13:45:54

Cook County Recorder 25.50

WaMu # 0059285560  
NAME: MARK G PIETZ  
P/O DATE: 06/04/2001

AFTER RECORDING, FORWARD TO:  
FIRST AMERICAN TITLE  
30 N LA SALLE STREET, SUITE 300  
CHICAGO, IL 60602-



THIS INSTRUMENT PREPARED BY:  
TRICHA L WILDER  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-22-215-043

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
MARK G PIETZ AND SANDRA L SYNER- PIETZ, HUSBAND AND WIFE

to HOWARD HANNA FINANCIAL SERVICES, INC.

dated April 1st, 1998, and recorded on 06/10/1998 in Mortgage Record  
, page , and or Instrument # 98487797, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

8438 KEDVALE AVE  
SKOKIE, IL 60076

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of June, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

STEPHANIE K WARNER  
Its ASSISTANT SECRETARY

AC9714739

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AP

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WaMu #:0059285560  
NAME: MARK G PIETZ  
P/O DATE: 06/04/2001


State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of June  
2001, personally appeared STEPHANIE K WARNER the

ASSISTANT SECRETARY \_\_\_\_\_ of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/13/2002

  
\_\_\_\_\_  
Notary Public  
TERRI MARSH



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

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NOT A PUBLIC STATE OF WISCONSIN  
TERRITORY

**LEGAL DESCRIPTION:**

LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 4 IN NEOLAVILLE, BEING A SUBDIVISION OF THAT PART OF LOT 6 OF THE SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE NORTH 1/2 THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTH LINE OF ARTHUR MICHEL'S CRAWFORD MAIN SUBDIVISION OF THE SOUTH 10 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 22, IN COOK COUNTY, ILLINOIS.

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