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6077/0185 18 001 Page 1 of 2  
2001-07-09 13:46:37

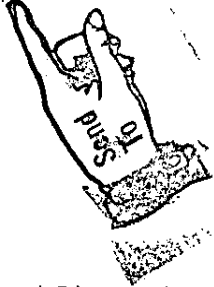
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:19665905



JAL26059

The undersigned certifies that it is the present owner of a mortgage made by CHARLES M PRICE & CATHERINE GRANT to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 02/23/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99473744. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

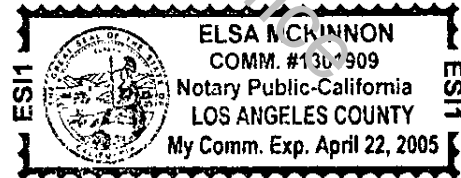
known as: 4527 S GREENWOOD AVE CHICAGO, IL 60653  
pin#20-02-314-010-0000

dated 06/19/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 06/19/01 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

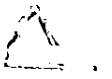
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL NF 1754N

ZAB

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602  
TEL: (312) 603-4000  
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

19665905

THE NORTH 1/2 OF THE SOUTH 52 FEET OF LOT 7 IN OWNER'S  
SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THAT PART OF  
ORIGINAL BLOCK 5 LYING EAST OF THE WEST 33 FEET THEREOF IN  
THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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