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0010598893

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2001-07-09 08:28:42
Cook County Recorder 23.50



Prepared By:

BANC CHICAGO
4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

0010598892

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998346408

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 22, 2001** executed by **JAN JACHER, MARRIED AND ANNA JACHER, MARRIED** to **BANC CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **4363 NORTH HARLEM NORRIDGE, ILLINOIS 60634** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3565 TAMARIND DR, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BANC CHICAGO

On **JUNE 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

Antoinette Olsewsci
By: **ANTOINETTE OLSEWSCSI**
Its: **SECRETARY**

By: _____
Its: _____
Witness: *Kamil Jaskiewicz*
"OFFICIAL SEAL"
MARGARET ANTONIK
Notary Public, State of Illinois
My Commission Exp. 11/06/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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998346408

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 33 IN LONETREE SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 940.93 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PI# 04-05-307-004

Property of Cook County Clerk's Office

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