

UNOFFICIAL COPY

0010598987

6/7/01 25 001 Page 1 of 2
2001-07-09 10:33:20
Cook County Recorder 23.50



Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

0010598986

AP#
LN# 9080121533

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01-05748 2 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.
15851 CLAYTON ROAD, BALLWIN, MD 63011

undersigned in and to that certain Real Estate mortgage dated 06/27/01, all the rights, title and interest of
JATIN R PATEL and HINA R PATEL, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS
TENANTS BY THE ENTIRETY, executed by
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

913 S. 4TH ST., STE. 102, DEKALB, IL 60115, and whose address is

recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.

Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 3272 IN ELK GROVE VILLAGE, SECTION 10, BEING A SUBDIVISION IN
SECTION 28, 29, 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 08-32-210-017

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A

Commonly Known As: 56 KENNEDY BLVD, ELK GROVE VILLAGE, IL 60007

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9080121533

AP#

LN#

2000079648 *(Signature)*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 6-27-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

(Signature of Bruce Madden)

BRUCE MADDEN, VICE PRESIDENT

(Signature of Angela L. Male)

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary's Office

STATE OF ILLINOIS

County ss: DeKalb

On 6-27-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Signature of Notary Joy A. Cochran)

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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