

UNOFFICIAL COPY

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5076/0055 25 001 Page 1 of 2
2001-07-09 09:25:24
Cook County Recorder 23.50



Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#
LN# 9080120856

0010598926

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.
15851 CLAYTON ROAD, BALLWIN, MO 63011

undersigned in and to that certain Real Estate mortgage dated 06/28/01 all the rights, title and interest of
GAURANG PATEL and MAYA PATEL, HUSBAND AND WIFE, TENANTS IN COMMON, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on June 28, 2001, and recorded in Book/Volume No.
page(s), as Document No.

Cook County Recorder, State of Illinois

on real estate legally described as follows:

LOT 43 IN MOEHLING FARMS SUBDIVISION BEING A RESUBDIVISION OF PART
OF LOT 5 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE WEST 1/2
OF FRACTIONAL SECTION 8 AND PART OF THE EAST 1/2 OF SECTION 7, ALL
IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1997 AS
DOCUMENT NO. 97474991 IN COOK COUNTY, ILLINOIS.

PIN# 09-07-425-005

01-08034
2 CRM

Commonly Known As: 715 MEADOW DRIVE, DES PLAINES, IL 60016

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AP#

9080120856
LN# ~~2000079608~~ *(Handwritten initials)*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: *6-28-01*

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

(Signature of Bruce Madden)

BRUCE MADDEN, VICE PRESIDENT

(Signature of Angela L. Male)

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: *DeKalb*

On *6-28-01* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Signature of Joy A. Cochran)

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

