

UNOFFICIAL COPY

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2001-07-09 11:31:14
Cook County Recorder 25.50



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

4278230 3/3
4278230 (3/3) 3/3
ASSIGNMENT OF MORTGAGE
By Corporation or Partnership
LOAN NO. 16599
Date: JUNE 29, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 29, 2001**
DONALD J. MILLER, A SINGLE MAN executed by

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as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SEVENTY-SIX THOUSAND SIX HUNDRED AND 00/100
DOLLARS, with interest thereon from **JUNE 29, 2001**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel R. Ryan*
Its: *President*

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 29th day of June 2001, before me, a Notary Public
within and for said County, personally appeared Daniel J Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04

Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004278230
ESCROW NO.: 1301 - 004278230

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STREET ADDRESS: 9812 S. NOTTINGHAM UNIT 16
CITY: CHICAGO RIDGE ZIP CODE: 60415
TAX NUMBER: 24-07-112-044-1015

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 16 B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLOVERLEAF CONDOMINIUM UNIT NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24727629, IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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