RELEASE OF MORTCAGENOFFICIAL CO177002 33 001 Page 1 of OR TRUST DEED 2001-07-09 08:28:55 LOAN NO.: 0003848248 Cook County Recorder DRAFTED BY: Anupa Shah

ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

Thuman's

After Recording Mail To: Edward W Dennstaedt Jr 1550 N Lake Shore Dr Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by EDWARD W DENNSTAEDT, JR., SINGLE, NEVER BEEN MARRIED

as Mortgagor, and recorded on 10/8/1993 as document number 93811290 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 1550 N Lake Shore Dr, Chicago IL 60610

PIN Number 17031010291112 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 14, 2001 LaSalle Bank, FSB

Carlton B. Johnson Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on June 14, 2001 by Carlton B Johnson, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said/Bank.

Wary Public

NANCY BARSUHN Notary Public, Oaldand County, Michigan My Commission Expires April 13, 2003

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## UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 18-C IN 1550 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED UPON SURVEY OF LOTS 1, 2, 3, 4 AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLIPATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 1550, RECORDED OCTOBER 3, 1977 AS DOCUMENT 24 132 177 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTING THE UNITS AS DEFINED DECA.
COOK COUNTY CLORATE OFFICE AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

17-03-101-029-1112