

UNOFFICIAL COPY

0010599296

00000076 08 001 Page 1 of 2

2001-07-09 11:34:11

Cook County Recorder 23.50



0010599296

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001514034773

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dan W Bramuchi, Unmarried, Divorced And Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 18, 2000, and recorded on October 24, 2000, in Document 008311883 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03123000230000 UNIT 0252 IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL LOTS IN RIVER MILL CROSSINGS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 COUNTY ILLINOIS WHICH SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT 00446676, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appertenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 774 RIVER MILL PKWY, WHEELING, IL, 60090-0000

Witness my hand and seal May, 23, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Betty S Rice
Asst. Vice President

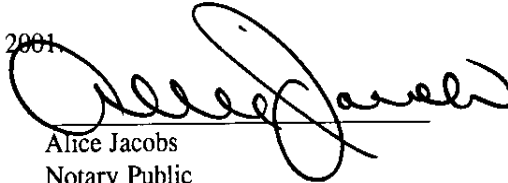


57
P2
N
MY
RO

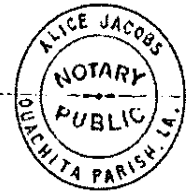
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 23, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Robbie Marshall
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001614034773
County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24718969234



Property of Cook County Clerk's Office