RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY TYESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DON C. MADDOX, BACHELOR (UND. 1/3 INT.), LAVADA FARMER (UND 1/3 INT.) & OLLIE BANKS (UND 1/3 INT.) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 10TH day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 92861972 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

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LOTS 9 AND 10 IN BRANSFIELD AND MCFARLAND'S SUBLIVISION OF BLOCK 23, IN JONES SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NCPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**AFTER RECORDING RETURN TO:** 

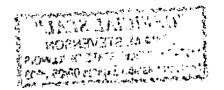
Nicole D. Simmons South Shore Bank of Chicago 7936 S. Cottage Grove Chicago, IL 60619

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-29-308-019

Address(es) of premises: 1346 W. 77TH STREET, CHICAGO, ILLINOIS

26001439696



Witness hand and seal NOTARIAL. This 19TH day of JUNE 2001.

ANDREW WALKER, ASSISTANT VICE PRESIDENT

GARY FISHLEIGH, SR. VICE PRESIDENT

This instrument was prepared by Loan Servicing 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

**COUNTY OF COOK** 

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SR. VICE PRESIDENT of said corporation, and personally known to me to be the same person where names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SR. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

004 Co.

GIVEN under my hand and seal this 19THday of JUNE 2001

"OFFICIAL SEAL"
LONA M. STEVENSON
NOTAPY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/08/2003

Notary Public