

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

UNOFFICIAL COPY

0010501270

27/05/0180, 05 001 Page 1 of 2  
2001-06-08 13:00:06

Cook County Recorder 43.00



0010501270

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# 338524 MRTC

Above Space for Recorders use only

KNOW ALL MEN BY THESE PRESENTS, That

IMC MORTGAGE COMPANY, ASSIGNEE OF MORTGAGE AMERICA (IMC), INC. of the County of HILLSBOROUGH and State of FLORIDA, DO HEREBY CERTIFY that a certain MORTGAGE dated the 26th day of September 1997, made by MORTGAGE AMERICA (IMC), INC. to WILLIE OATIS & ROSEMARY E. OATIS, and recorded as document No. 97773930 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 37 IN BLOCK 8 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-28-104-015

Address(es) of premises: 11929 SOUTH WALLACE STREET, CHICAGO, ILLINOIS 60628

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_

20\_\_\_\_.

BOX 158

BY Jeff Kull Vice President  
IMC MORTGAGE COMPANY



LAW OFFICES  
LAWRENCE FRIEDMAN, P.C.-03532  
A PROFESSIONAL CORPORATION  
19 SOUTH LA SALLE STREET  
TENTH FLOOR  
CHICAGO, ILLINOIS 60603  
(312) 977-8000

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COUNTY OF Hillsborough

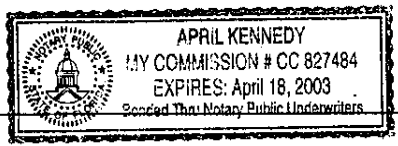
I, April Kennedy

A notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jeff Ault

Personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as Vice Pres free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of June 2000.

April Kennedy  
Notary Public



Commission expires \_\_\_\_\_

This instrument was prepared by TIMOTHY R. YUELL 19 S. LaSalle, 10<sup>th</sup> FL, Chicago, IL 60603  
OF LAW OFFICES LAWRENCE FRIEDMAN, P

Property of Cook County Clerk's Office

