

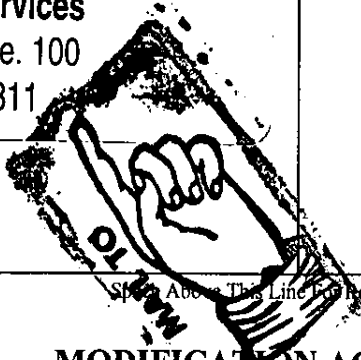
UNOFFICIAL COPY

When recorded mail to:  
Interlink Mortgage Services  
9121 Oakdale Ave., Ste. 100  
Chatsworth, CA 91311

0010501382

2766/0084 00 001 Page 1 of 2  
2001-06-08 13:51:52  
Cook County Recorder 43.50

Loan No. 14554182-5579



Space Above This Line for Recorder's Use



0010501382

MODIFICATION AGREEMENT

THIS AGREEMENT made on 12/16/99 by and between AMERIQUEST MORTGAGE COMPANY herein designated as the BENEFICIARY and DONALD T WASHINGTON MARRIED TO BONNIE WASHINGTON

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$ 93,000.00, dated December 9, 1999, which Note is secured by Deed of Trust dated December 9, 1999 recorded in the Office of the County Recorder of COOK County, as Instrument Number on of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced  Note and/or  Deed of Trust and/or  as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT ALL SIGNATURE LINES FROM BONNIE WASHINGTON TO BONNIE F WASHINGTON.

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced  Note and/or  Deed of Trust and/or  except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification had been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

*Bonnie F. Washington*  
\_\_\_\_\_  
BONNIE F. WASHINGTON

AMERIQUEST MORTGAGE COMPANY

By: *[Signature]*  
\_\_\_\_\_  
BRANCH MANAGER SIGNATURE

By: *Mike IWE*  
\_\_\_\_\_  
PRINT BRANCH MANAGER NAME

State of Illinois  
County of Cook  
On December 16th, 1999

before me *Debbie A. Pale*  
~~*Bonnie F. Washington*~~ *[Signature]*  
*Bonnie F. Washington* personally appeared

UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010501382

Page 2 of 2

THE NORTH 25 FEET (EXCEPT THE WEST 25 FEET THEREOF) OF LOT 11, ALL IN SNOW AND DICKINSON'S SUBDIVISION OF PART OF LOT 2 IN WILSON, HEALD AND STEBBINGS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 2015-304-034

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office