JOSEPH CONSTRUCT STORY 81 001 Page 1 of 3 2001-03-08 14:20:28

Cook County Recorder

25.50

RELEASE DEEDS

Mail To:

FIRST AMERICAN TITLE 30 N. LASALLE ST. #300 CHICAGO, IL 60602

Prepared By: TCF Mortgage Corp. 801 Margatte Ave. Minneapolis, MN55402 0010501416

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CRYSTAL POPPENS, DIVORCED NOT REMARRIED the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date JANUARY 15, 1999 and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 99068105 premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION

P.I.N.: 12-36-430-041-1202

TCF Mortgage Corporation

Clarks

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Paul A. McColley
Vice President

3 10

UNOFFICIAL COPY

STATE OF MINNESOTA

SS

County of **HENNEPIN**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21 day of May, 2001.

Notary Public

The Billion

My commission expires on January 31, 2005.

710022919 LP

THOMAS M. MATSON NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2005

FFICIAL COP

1999-01-22 12:36:34 Cook County Recorder



99068105

Prepared by: CLAUDE L'HEUR RECORD AND RETURN TO:

COMMUNITY BANK O' OAK PARK RIVER FOREST

1001 LAKE STREET

OAK PARK, ILLINOIS

MORTGAGE

Loan No. 710022919



THIS MORTGAGE ("Security Instrument") is given on CRYSTAL POPPENS, DIVORCED NOT REMAIR ED

January 15, 1999

. The mortgagor is

("Borrower"). This Security Instrument is given to COMMUNITY BANK OF OAK PARK RIVER FOREST

THE STATE OF ILLINOIS which is organized and existing under the laws of address is 1001 LAKE STREET, OAK PARK, ILLINOIS 60301

, and whose

("Lencer"). Borrower owes Lender the principal sum of

Ninety Seven Thousand Seven Hundred Fifty and no/100-----

Delias (U.S. \$ 97,750.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in

UNIT 1804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMEO TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24547486, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 12-36-430-041-1202

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

which has the address of 7234 W. NORTH AVENUE, UNIT 1804 ELMWOOD PARK

[Street, City],

60707

[Zip Code] ("Property Address");

INSTRUMENT Form 3014 9/90

Amended 5/91

