

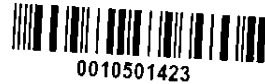
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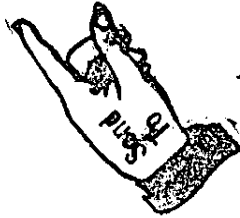
27/3/02 81 001 Page 1 of 2
2001-06-08 14:22:59
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:14709325



The undersigned certifies that it is the present owner of a mortgage made by **BENJAMIN WATSON & YVONNE BROWN-WATSON** to **THE FIRST NATIONAL BANK OF CHICAGO**

bearing the date 09/19/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94837709

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

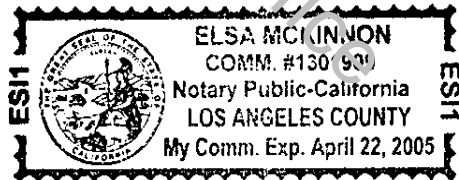
known as: 5310 S CORNELL AVE #2 CHICAGO, IL 60615
pin#20-12-110-034-1011

dated 05/15/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: _____
Jorge Tucux Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 05/15/01 by Jorge Tucux the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL CM 1050C

UAC 45369

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FIRST CHICAGO
The First National Bank of Chicago

Mail Suite 2106
One First National Plaza
Chicago, Illinois 60670
Telephone: (312)732-4000

NOV 14 1994

LOAN # 0000812072
5310 S. CORNELL AVENUE, UNIT 2
CHICAGO, IL 60615

Property of Cook County

LEGAL DESCRIPTION RIDER

UNIT NO. 5310-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): THAT PART OF LOTS 1 TO 5 INCLUSIVE (EXCEPT THE EAST 150 FEET OF SAID LOT 5) TAKEN AS A TRACT, IN BLOCK 33 IN HYDE PARK A SUBDIVISION IN SECTIONS 11, 12 AND 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID LOT 1 AT A POINT 94.57 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH, PARALLEL TO THE EAST LINE OF SAID LOTS 1, 2 AND 3 FOR A DISTANCE OF 92.70 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT 1, FOR A DISTANCE OF 9.60 FEET; THENCE SOUTH, PARALLEL WITH THE EAST LINE OF SAID LOTS 1, 2 AND 3 FOR A DISTANCE OF 57.52 FEET, TO THE NORTH LINE OF SAID LOT 5; THENCE EAST, ALONG SAID NORTH LINE OF LOT 5, FOR A DISTANCE OF 104.17 FEET, TO THE EAST LINE OF SAID LOT 5; THENCE NORTH, ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 FOR A DISTANCE OF 150.22 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST, ALONG THE NORTH LINE OF SAID LOT 1, FOR A DISTANCE OF 94.57 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22, 1973, AS DOCUMENT NUMBER 22228153 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 2150 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 22228153 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

94827709

REAL ESTATE TAX I.D. # : 20-12-110-034-1011

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